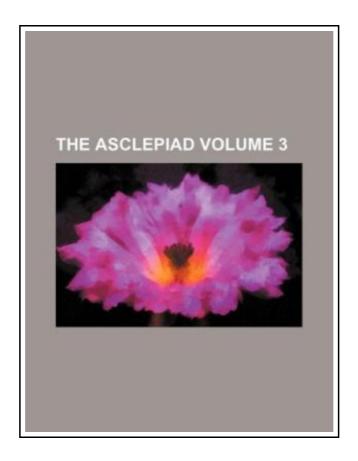
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(Walton Watsica)

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1886 Excerpt: .what they have to tell, and has laughed at them, or has received their complaint as a tissue of nonsense, or has sneered at their want of resolution: but, if the critic only knew what a glass of wine did; how it raised the languid powers, gave confidence to the wavering mind; did, for a time, make glad the heart; the critic would be less severe and more reasonable. The statement of the line of argument thus supplied is the natural interpretation of all the difficulty. It explains that there are two classes of reasoners, each standing on his or her own ground, and deciding on his or her own conceptions. There are two sets of witnesses. Why? The answer is as simple as it is direct and obvious. There are two sets of witnesses, because there are two sets of people: one that has become habituated to alcohol, and one that has lost all habit for it or has never acquired the habit. All through it is habit that is expressing itself; the alcoholic and the abstaining habit is speaking in turn, and each is, in its way, true and natural. The alcoholic habit speaks what it feels with sentiment of the keenest kind. The abstaining habit expresses its wonder that such sentiment can have any hold on any rational being; it wants no milk of old age; it does not call for strong drink to save it from perishing, for it does not know...

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